

PAPER

THE PAPPUS OF NATURE AS THE FEATURES OF YOUTH AND OLD AGE IN NAVOI'S WORKS

Ruziyeva Gulsara Temirqulovna^{1,*}

¹Termiz iqtisodiyot va servis universiteti "Tabiiy fanlar" kafedrası PhD, v. b. dotsent

* Ruziyeva.gulsara@gmail.com

Abstract

The main task of us educators is to bring up young people who have their own life beliefs and views, in the formation of the young generation as a mature citizen in the spirit of humanism and patriotism with high spiritual and moral qualities. The article describes the appeal of the great Uzbek poet and thinker Alisher Navoi in chapters 40–42 of the epic "Saddi Iskandariy" to young people, the nature of the analogies of youth and old age.

Key words: Virtue, upbringing, youth, old age, humanity, classic, appeal, initiative

INTRODUCTION

If there are two pen owners in the world who firmly believe that by the magical power of the word they can educate, change and give new meaning to a person, especially young people – if such a creator is the only one – it is Alisher Navoi ... 30% of the population of our country are young people aged 14 to 30 years. Modern conditions and opportunities have been created for their education and professional development. At the same time, the organization of meaningful leisure of young people is a topical issue. The more spiritually mature the youth, the stronger the immunity against various alien vices. It is known that the President of the Republic of Uzbekistan Sh. Mirziyayev On March

19, 2019, under the chairmanship he put forward 5 important initiatives to raise the morale of young people, the meaningful organization of their leisure time. The first initiative is aimed at increasing the interest and talent of young people in music, painting, literature, theater and other arts. The second initiative is aimed at creating the necessary conditions for physical training of young people, the demonstration of their abilities in sports. The third initiative is aimed at the effective use of computer technology and the Internet among the population and youth. The fourth initiative is to raise the morale of young people, to promote reading among them.

The fifth initiative addresses the issue of women's employment. Currently, 5 important initiative programs are in place. Youth is the decisive force

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in our future MAIN PART This means that the training of young professionals at the level of modern requirements is more important today than ever. It is important for educators of any form of education to know the secrets of the physiological characteristics of the growing generation. Growth and development, like all living organisms, is a characteristic of the human body. All-round growth and development of an organism begins from the time of its emergence. These two processes are complex processes and are interconnected. Growth is the increase in the size of a living organism as a result of the proliferation of body cells, that is, the elongation of the neck, the increase in weight. Growth in organs is simultaneously completed in girls by 18-19 years, in boys by 20-25 years. The development of the human body is a continuous process that lasts a lifetime.

These changes are linked to hereditary factors that give rise to growth and developmental stages. At the heart of the main reason for the division of human age into periods is the anatomical-physiological features and social criteria of all organ systems, the upbringing of the child in kindergarten and school. Each period covers several years. Each period has its own processes. The years of a person's youth are combined into the following periods. [1.22-23- p]. The first childhood is 4-7 years. The second childhood is 8-12 years. The period of adolescence is 13-16 years. The period of crisis is 16-20 years. The period of maturity is 22-35 years. period 61-74 years. Old age 75-90 years. Longevity is more than 90 years. [1.22-23-p] The relationship of each nation between generations will be different. In this sense, we are a childish nation. We have such a rich spiritual heritage of young people that our classical literature is an inexhaustible treasure. What a great treasure we will find if we re-read the works of Alisher Navoi in this regard. This rich heritage is very important for us to understand who our generation is, to be proud of them, and to use these noble traditions of our ancestors in the process of educating today's youth. Independence radically changed the attitude towards Alisher Navoi.

In fact, this relationship began on the eve of independence. On September 7, 1991, by the Decree of the President of the Republic of Uzbekistan, the Institute of Language and Literature of the Academy of Sciences of the Republic of Uzbekistan

was named after Alisher Navoi. Navoi collected all the lyrical poems he had written at the end of his life and arranged four divans. It is called "Khazaynul-Maoniy which means "Treasure of Meanings". My former devon would be adorned with the wonderful flowers of the spring bud of tufuliat (childhood) and the strange flowers of the garden of the sigar (adolescence) flower garden, called "Gharayib us - sigar" ("The wonders of childhood"). It would be a rare event. " It is called "Navodir ush-shabab" ("Rareness of youth"). And in the third hall of Asatul-Hayat (middle of life) there was a mood of art and love, "Badoyi ul-vasat" ("Middle age"). news "). And my fourth devon, at the end of my life, was in the throes of love and pain, in the throes of a lifeless sigh, and it was recorded that he was nicknamed "Favoyidul-kibar" ("Benefits of old age"). Then the poet divides these four periods of life into youth. Childhood (tufuliat avoni) - from 7-8 to 20 years Adolescence (Shabab period) — from 20 to 35 years Middle age (kuhulat ayyomi) - from 35 to 45 years

The period of old age (winter of fusu) - from 45 to 60 years The prose title, "Propaganda to illuminate the face of prostration like the sun, and the city of worship in this season." Then begins Navoi's direct address to the youth. The great poet 6 centuries ago in his creative work addressed to the youth. The poet says that the Creator Himself has made you stunned, and has given you such a tall and beautiful example of paradise. "Saddi Iskandariy" is one of the works of Navoi, the meaning of which is still not fully understood in our literature. In the 40th chapter, the poet says: Jamal has become an example of paradise. The neck became a natural plant [731] In addition, God gave man degrees that would extend from Earth to heaven, but only made him a few servants of God. Niam zohir aylab samo to ba Arz Sanga made several slaves obligatory. [731] But a person does not appreciate it much in his youth. He does not use his tongue in gratitude, nor does he engage in the execution of Allah's commands.

But isn't adolescence a holiday of prayer? Why are you so careless? After all, sooner or later the autumn of your life will come — the leaves will turn yellow, the autumn season will begin, and then your hands will tremble like maple branches. Your hair will be white and your face will be wrinkled. Based on these considerations, the lyrical protagonist draws

a conclusion. Youth is the time to serve erur Old age melts because it's time to go Good country, he did not waste his life, He did not leave without doing his job. [732] The beauty of the year of youth (from time to time it shines) And the purity of the flower garden of youth (its flowers bloom at every moment.) In such beautiful moments of youth it is necessary to rise from the pillow like the sun, to show an open face, to bend the purple waist in this season, to submit to labor and obedience. Blessed is the star of a man who has been subject to hard work and obedience since his youth! He will do what God has commanded while he is playing and laughing. God created you from nothing. He did not grieve for you from infancy to adolescence. He protected you from troubles with his kindness in difficult times. During this period, the beauty of your paradise made your body more beautiful and beautiful than the tree called tubi in paradise. The fact that his eyes were so sharp and enchanting that he was able to feed them, gave him a good night's sleep.

Beauty from head to toe is a show of affection from your feet to your head. Apart from these, he has also made you a leader and a leader to many. After giving you a number of similar blessings in heaven and on earth, He has enjoined on you a number of things. But instead of forgetting and giving thanks for all the commandments of God, you are sitting in silence If you step on the street of old age after this hash-pash, then the wind of joy will not blow, on the contrary, at this time your face will start to turn yellow like autumn leaves. As your hands tremble like leaves, your veins begin to dry out like the roots of a tree. Because of the weakness of your eyes, you will not be able to go out of the house, you will not be able to join anyone. After all, what is the use of saying that when you have the strength, you will spend your youth in sinful deeds, and now you will recover when you are exhausted? Adolescence is a time of hard work, and old age is the time of death. A happy and intelligent person does not waste his young life. Adolescents are divided into two types; in one of them the power of the mind increases, in the other the intensifies. But, unfortunately, there are few such people in the world, and if there were, such intellectuals would be classics and prestige among the people. If the nafs is superior to the mind, it must be nurtured. For a person whose nafs is superior to his intellect is given to entertainment and life by the

stimulus of his nafs.

Just as God has taken care of the whole nation. As the spirit of purity helps, the candle of wisdom shines in his heart. There are very few people who have such happiness. Bori is a rarity among the people. When people reach middle age and start dreaming about their hair and beard, they get on the right path as a result of upbringing. The lives of those who indulge in such drunkenness are spent with playful laughter. But as they get older, they find it harder to breathe when their body becomes weak and weak instead of strong When the body temperature drops, the stomach becomes weak and the food consumed is not well digested. If the food is not digested and the food is not eaten, the energy will decrease day by day. Just as a candle stops burning, so the body will not have enough energy and mind. As a result, mental perception is reduced. But the world should not be left without pure-hearted, intelligent and well-rounded people, as we have said above. Their natures are blessed and God created them to be happy. If such intelligent people do not fight for their own interests in life and society, but act honestly and live contentedly, without saying their own desires, they will be punished. He can be called a prophet, a guardian, a judge, a philosopher, or a sage. [4:544-545]

In the works of Alisher Navoi there are many beautiful paintings, descriptions and metaphors dedicated to the teacher, the status of a teacher, the relationship of teacher-student traditions, as well as issues of education. Our observations show that Alisher Navoi interpreted this appeal as the second of his main words in the epic "Saddi Iskandariy". There is a question and answer session with Alexander's teacher Aristotle. The meaning and significance is that what is to be done in youth must be done in youth. Otherwise, today's work cannot be done tomorrow. Thus, years later, old age begins. The body loses strength. Obedience has no power. The bottom line is that everyone ishe does not have to go through something on his own and then come to an agreement, he must also be able to find the right path based on the experiences of others. This means that young people should always follow the example of adults. Even the mistakes of the former will be a bitter lesson for the latter. They will draw the right conclusions from the mistakes in life and get on the right path.

The youth of scholars, prophets, and governors was not in vain. However, the candle of a person who has spent his life in the wrong way will go out, and he will no longer have the strength to concentrate. In short, Alexander asks Aristotle why he was so fond of entertainment in his youth and why he was so passionate about what was forbidden during this period. The sage says that it is easy to make mistakes at such a time, because youth is prone to hobbies and games. If one holds the skirt of the mind firmly, the mind will lead him to good deeds. But such ones are rare. If they are found, they are classified. It is possible to understand Navoi's pain, especially for those who read the epic – especially young people. In short, the great poet and thinker Alisher Navoi, As a major representative of the Renaissance, he played a special role in the history of world development, especially in the development of the cultural and spiritual life of the Turkic-speaking peoples.

CONCLUSION

He left a great literary, philosophical and scientific legacy to his descendants, singing in his works spiritual purity, nationalism and enlightenment. We all need to rely on the legacy of Navoi in difficult times, to find help in it. This appeal of Alisher Navoi deepens the attitude to Navoi, encourages all of us, especially our youth, to enjoy the rich heritage of this great poet.

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